



State of Utah

JON M. HUNTSMAN, JR.
Governor

GARY R. HERBERT
Lieutenant Governor

Department of Administrative Services

D'ARCY DIXON PIGNANELLI

Executive Director

Division of Purchasing and General Services

DOUGLAS G. RICHINS, C.P.M.

Division Director

November 01, 2005

*****ADDENDUM 1*****

SOLICITATION: NO6522
DUE DATE: 11/09/05
TIME: 3:00 P.M.

DESCRIPTION: Contract to provide Specialized Media Expertise and Training and to Assist in the Development of a Strategic Marketing Plan for the Department of Natural Resources.

1. Listed below are answers to questions received on this RFP

Q. 1. As we have reviewed the RFP, it appears that the awarded contract would last for a period of two years at a budget of \$25,000. Would you please confirm that this is correct, that this budget is in fact for the entire life of the contract?

A. 1. The initial contract period is for two years, and renegotiable on a year-to-year basis after that, for up to four years on a year to year basis. The \$25,000 budget is the maximum budget for the first two years of the contract.

Q. 2. Are there additional funds for printing, travel and hard costs?

A. 2. Printing, and other hard costs are budgeted for separately.

2. Due date and time remain the same November 09, 2005 at 3:00 P.M.

*****END OF ADDENDUM*****

To acknowledge receipt of addendum, include a copy of this addendum with the proposal submittal or give written acknowledgment with the proposal. It shall be the responsibility of the respondent to appropriately disseminate this information to all concerned prior to the assigned due date and time.

Name

Company

Signature

Date